

## **Nomination Guidelines and Application for the Arkansas Athletic Trainers' Association "Athletic Trainer of the Year" Award**

### **Athletic Trainer of the Year**

The Athletic Trainer of the Year Award may be bestowed upon a State of Arkansas licensed athletic trainer and AATA member in good standing who has contributed in a meaningful way to the athletic training profession and/or athlete care and who has exceeded the standard of excellence in their day-to-day work.

### **Nomination Requirements:**

- 1) Any Licensed Athletic Trainer in the state of Arkansas in good standing with the AATA and the Arkansas State Board of Athletic Training may nominate and Licensed Athletic Trainer in the state of Arkansas for this award.
- 2) All nomination forms and letters of recommendation must be sent to the Honors and Awards Committee Chairperson by February 1<sup>st</sup>.
- 3) If not selected, all information will have to be resubmitted the following year(s) if that person is to be a candidate.
- 4) Candidates may **not** in any way solicit or promote their own candidacy and will be disqualified for doing so.

### **Eligibility Requirements:**

- 1) Only licensed Athletic Trainers in the state of Arkansas will be eligible for this award.
- 2) Nominee must be in good standing in the AATA and the Arkansas State Board of Athletic Training.
- 3) Person nominating must send the application to the candidate for him/her to complete and return to the nominating Athletic Trainer. The nominating Athletic must also submit one letter of recommendation for the candidate containing why this person is being nominated.
- 4) A licensed Athletic Trainer may win this award only **twice**. (No exceptions)

### **Selection Process:**

- 1) The Honors and Awards Committee will review and evaluate all applicants for the final selection of each year's award winner.
- 2) If member(s) of the Arkansas Athletic Trainer of the Year Committee is nominated, they will automatically become ineligible to grade that year's candidates. In that case, the remaining committee members will grade all applicants and the Chair will only vote on ties.
- 3) If the Chair is nominated, all applications will be sent to the AATA President. He/she will then forward them to the committee, who will grade and return all forms to the President.

### **Notification Process:**

- a) The recipient will be notified in writing by the Honors and Awards chairperson no later than April 1<sup>st</sup>. This will give nominee adequate time to make plans to attend the awards ceremony at the Annual AATA Meeting.

### **Nomination forms and guidelines are available by contacting:**

Dean Weber  
2376 E. Polk Drive  
Fayetteville, AR 72703  
dweber@razorbackfoundation.com  
Cell- (479) 957-0811  
Fax- (479) 443-9527

**Please submit all application materials to the address above by February 1.**

**Athletic Trainer of the Year Award**  
**(Form must be typed)**

**Person Being Nominated**

I. Please complete the following information and **return to nominating trainer**

**NAME:** \_\_\_\_\_  
Last First Middle

WORK ADDRESS: \_\_\_\_\_  
Work Street Address  
City Zip Code (\_\_\_\_\_) Phone

HOME ADDRESS: \_\_\_\_\_  
Street Address  
City Zip Code (\_\_\_\_\_) Phone

OCCUPATION: Primary \_\_\_\_\_ Secondary \_\_\_\_\_  
State License Number \_\_\_\_\_ NATA Certification Number \_\_\_\_\_

PROFESSIONAL / EDUCATIONAL:

<u>Degree Earned</u>	School	City/State	Year

**II. Name, date, and work address of person making nomination.**

\_\_\_\_\_  
Last First Date

\_\_\_\_\_  
Work Address  
City State Zip (\_\_\_\_\_) H Phone W F

\_\_\_\_\_  
State License Number Date Licensed NATA Certification Number Date Certified

\_\_\_\_\_  
Signature Date

**CAREER WORK HISTORY: (List in chronological order ending with current position)**

POSITION                      SCHOOL                      CITY/STATE                      YEAR: FROM TO

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**PLEASE LIST SERVICES:**

**COMMUNITY** (Services or Organizations Affiliated with: ex. Lions, Kiwanis, etc.)

**STATE AATA:** (Office or committee(s) served on :

**DISTRICT SWATA:** (Office or committee(s) served on:

**NATIONAL NATA:** (Office or committee(s) served on:

**VOLUNTEER ATHLETIC TRAINING ACTIVITIES:**

**HONORS AND AWARDS:**

**OTHER:**